PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| | | | | e/issue. Please print i | |
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| Public Hearing on: | | | | Date: 4/7/15 | 1 |
| Committee Name: | House | Committee | on rederans | and Emergency | PreP |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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| Dave Stuckey | omo | | | | |
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