MEASURE: #13 3099
EXHIBIT: 5
HOUSE TRANS& ECON DEVEL
DATE: 4/3/15 PAGES:
SUBMITTED BY: 514 1

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WITNESS REGISTRATION

Please register if you wish	to testify on the above-na	amed measure/issue	Please print legibly	
Public Hearing on: 113	3,094		Date: 4/3//5	
Committee Name: Hove	Trunsportation	and Fromania	Development	

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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