MEASURE: HI3 3414 EXHIBIT: ____

HOUSE TRANS

PUBLIC RECORD: This form, your verbal testimony, and m be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: House transportation and | Emichic I | enelo, strang |
|--|-------------|---------------|
| Public Hearing on: HR 3414 | Date: 4/3/1 | , |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|----------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Paul Mather, ODUT - | | | | | X |
| David Anderson, C7+. | 057 | | | | X |
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