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## WITNESS REGISTRATION

Committee Name: _	SJUD			
Public Hearing on: _	SB 409	_ Date: 4	17	15

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			this meeting.	For	Against	Neutral	
6	Sen Richard Dertin			X			
3.	Patrick Block	ΟΠΑ		X			
¢	Arthur Towers	OTLA		χ			
	JIM DORIGAN	THE DOCTORS COMPANY			r		
6	ANNE BRYANT JIM LACE	PHYSICIANS INS	~		~		
	JIM LACE	OMA			$\checkmark$		

CS001 (rev. 6/2014)