MEASURE:	48 3487
EXHIBIT: 🤨	-

H BUSINESS & LABOR

DATE: 4/6/15 PAGES: SUBMITTED BY: 512 FF

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WITNESS REGISTRATION

Committee Name: HBL	a l
Public Hearing on: 483487	Date: 4/6/2015
Please register if you wish to testify on the above-named measure/is	ssue. Please print legibly.

Name PRINT LEGIBLY		Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
TMIVI EEGIBEI	-	For		Against	Neutral		
	Ronald J. Miller	OR ASSUC OF LICENSED INVESTIGATORS		/			
	BONDED J. MILLER ERIKS GABLIKS James W. "Jim" Gibson Rep Huffman	DPSST				/	
	James W. "Jim" Gibson	OR. Assoc. of Licensed Investigators - Private		H			
	Rep Huffman						
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