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## WITNESS REGISTRATION

Committee Name:	House Human	Services & Housing
Public Hearing on:	HB 2195	Date: 4/3/15

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
p	Christine Lewis, Randy Walnu	ff Multhomah County				
			1			
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CS001 (rev. 6/2014)