r	$\overline{}$	
- [1)	
.\	'/	•

WITNESS REGISTRATION

PUBLIC RECORD Oregon State Legislature

Committee Name:_	STR	
Public Hearing on:_	HB 2610	Date: 4/2/15

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	i inceting		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(Yes	No	For	Against	Neutral	Yes	No
LISA ROGERS Community & Shelter A	Nocat	e 5	V	<u>l</u>			1	
Community & Shelter A. Doub Ribbs OR OPPOrtunity Netw John Phillips	STR		V				V	
John Phillips DEPT. OF REVENUE						1		
Ramon Rumnz			<u></u>			٠	V	
				i				
Committee Services					<u></u>		Revise	ed 04/04