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## WITNESS REGISTRATION

| Committee Name: SENATE VETERANS AND EMERGENCY PREPAREDNESS   |                                     |  |                     |         |         |  |
|--|-------------------------------------|--|---------------------|---------|---------|--|
| Public Hearing on:   | 5B 717                              | Date:_ <u>C</u>  | Date: 03/31 2015    |         |         |  |
| Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> . |                                     |  |                     |         |         |  |
| Name  PRINT LEGIBLY  | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |  |
|  |                                     | this moving.   | For                 | Against | Neutral |  |
| WENDAUL PELHAM TE  | WASHINGTON                          |  | ~                   |         | ā.      |  |
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