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WITNESS REGISTRATION

Committee Name:	HOUSE ENERGY	+ EN	VIRONMENT	
Public Hearing on:	HB 2585		Date:	3-31-2015
Please register if you	wish to testify on the above-n	amed measur	e/issue. <i>Please</i>	print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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