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WITNESS REGISTRATION

Committee Name: House Committee on Vets and Emergency Prep

Public Hearing on: HB 2899 Date: 3/31/15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>Paul B...</u>					
<u>Kyle Rodgers</u>	<u>W.O.V.</u>		<u>X</u>		
<u>Mike Caldwell</u>			<u>X</u>		
<u>Jeff Sulum</u>	<u>21st century Veterans for Progress</u>		<u>X</u>		