MEASURE: 415 3737
EXHIBIT: 23
HOUSE TRANS & ECON DEVEL
DATE: 3/73/15 PAGES: 1
SUBMITTED BY: 5/444 be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: _	House Transportation and	Economic	Developmen:				
Public Hearing on:	113 3232	Date:	3/23/5				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

	Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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