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WITNESS REGISTRATION Committee Name: <u>House Committee on Vets and Emergency Prep</u> Public Hearing on: <u>HJM 14</u> Date: <u>3/2/6/15</u>

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		B.	For	Against	Neutral
TICK BBIASON	DESCISOTES		\checkmark		
TICK EBIASON Dennis Gutha	VFW.	L	\checkmark		

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