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## WITNESS REGISTRATION

WITNESS REGISTRATION				
Committee Name: SJUD				
Public Hearing on: SB 274 Date: 3/26/15				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.				
Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
	this meeting.	For	Against	Neutral
DEPT OF JUSTICE				X
DOPP OF JUSTICE				X
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	on the above-named measure/issue  Organization or County of Residence  Dept of Justice  OSB	Organization or County of Residence  Check if you live more than 100 miles from this meeting.  Dear of Justice  OSB	on the above-named measure/issue. Please print  Organization or County of Residence  Check if you live more than 100 miles from this meeting.  For  Dear of Justice  OSB	Organization or County of Residence  Organization of County of Residence  Organization of County of Residence  Check if you live more than 100 miles from this meeting.  For Against