MEASURE: HB EXHIBIT:

HOUSE ENERGY & ENVIRONMENT

DATE: 3-24-15 PAGES: 1 SUBMITTED BY: Steff

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WITNESS REGISTRATION

Committee Name:	House	ENERGY	4	ENVIRONMENT	
Public Hearing on: _	HB 3254			Date: 3-24-2015	

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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