PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name:	House	Committee on	RURAL Communities	, hand	Use, + Water
Public Hearing on:					3/24/15
Planca register if vo	n wich t	a tastify on the abo	ve_named measure/issue	Please	nrint legibly

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
MITCH WILLIAMS	CLACKAMAS			X	
Robin Jacobs	Clackamas			×	
may Anne non	OFB			X	
Many Kyle Mc Curdy	1000 Friends of Organ			Х	
Michael homsey	DLCD				X
MARK NYSTROM	ADC	12			
John Roberts	Hoad River Co.		~		
	8				