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WITNESS REGISTRATION

Committee Name: SENATE	HUMAN SERVICES A	ND EAR	Y Ct	t1LD+	00D
Public Hearing on:	SB 40	Date:	03/1	9/2	210
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
		this meeting.	For	Against	Neutral
Chris Allanach	LRO				