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## WITNESS REGISTRATION

Committee Name:	House	Committee	on	Rural	Communities, La	nd Use,	+	Water	
Public Hearing on:	_HB	2894			Date:_	3/19/	15		
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
"					
Strphen Katonry	OAPA			X	
April Snell	OWRC		X	3	
Marke Candones	SDAQ		X		
Mark Condanes Fames Ed Criss	Deschutes County Planning Con	nm 15502.		X	
JAKE PERRANIS	DRSCHUTES COUNTY			X	
Dave HUNDIAGE				X	
tatie Fast	Tarm Bureau				
In Chandle	OHBA		-	X	
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