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## WITNESS REGISTRATION

| Committee Name: Senate   | Rules                               |   |                     |         |         |
|--|-------------------------------------|---|---------------------|---------|---------|
| Public Hearing on: HCR 6   |                                     | Date:   | 3-17                | 1-201   | 5       |
| Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> . |                                     |   |                     |         |         |
| Name PRINT LEGIBLY   | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from | Position on Measure |         |         |
| TRIVI LEGIBLI  |                                     | this meeting.                                       | For                 | Against | Neutral |
| Doug Whotsett  | Senate                              |   | 101                 | Agamst  | redital |
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