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WITNESS REGISTRATION

Committee Name: Senate Environment and	Natural Resources
Public Hearing on: 5B 829	Date: 03-18-2015
	D7

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mile Freese	A61		X		
Mile Freese Heath Curiss	OFIC		X		
Jenny Dressler Jennifer Wigal	OFB		X		
Jennifer Wigal	DEQ				X
J					
				=	