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WITNESS REGISTRATION

Committee Name: House committee on Rugal Communities	s, Land Use, + Water				
Public Hearing on: HB 3174	Date: 3/17/2015				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
		this meeting.	For	Against	Neutral
G0001 (6/0014)			ü	1	