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WITNESS REGISTRATION

Committee Name: House Committee on Rural Commu	unities, Lund Use, + Water
Public Hearing on: <u>HB 3212</u>	Date: 3/17/2015
Please register if you wish to testify on the above-named me	asure/issue. Please print legibly.

PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Jim Johnson	OR Dept. of Agric				X