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## WITNESS REGISTRATION

Committee Name: House Committee on Ru	ral Communities, Lund Use, + Water				
Public Hearing on: 48 3147	Date: 3/17/15				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Carrie Macharen + Ros Hany CLAIR KLORK	Dept. of Land Cong. ?				
CLAIR KLORK	Multnomah				
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