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## WITNESS REGISTRATION

Committee Name: _	House 1	ndician						
Public Hearing on:	HB 3156	,	Date:_	3/16/15				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.								

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
KATE COOPER RuneDSON	Doj		×		
MICHAEL RITCHAY	DOJ		X		
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