PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: H. Consumer Protection +	Government Effectiveness	_
Public Hearing on: HB 2850	Date:	_
Please register if you wish to testify on the above-named	measure/issue. Please print legibly.	

		G					
Name Organization or County of Residence PRINT LEGIBLY		Check if you live more than 100 miles from this meeting.	Position on Measure				
		· · · · · · · · · · · · · · · · · · ·	For	Against	Neutral		
Tom Simpson	Standard Insurance				~		
	(A						