WITNESS REGISTRATION

PUBLIC RECORD Oregon State Legislature

Committee Name: Senate Health Care Date: 3/11/15 Public Hearing on:____

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
CHUCK She Ketoff	503		1		Y		X	
SCOTT EKBLAD OFFICE OF RURAN HEALTH				X				
Jo ISGRIGG				X				
John Millin Human services Coalifer			X					X