## **WITNESS REGISTRATION**

PUBLIC RECORD
Oregon State Legislature

Committee Name:_	Senate Health Care	
Public Hearing on:_	3B 445	Date: 3/11/15
Please register if you wish t	to testify on the above named measure/issue.	Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
ANN Uhler			1	X			X	
Sheri Malstrom oregin commission for women	503 - 421- 1760		×	X			X	
ommittee Services								ed 04/