**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

## WITNESS REGISTRATION

**Committee Name:** House Judiciary

**Public Hearing on:** HB 2999 **Date:** 3/11/15

**Please register if you wish to testify on the above-named measure/issue.** ***Please print legibly.***

| Name *PRINT LEGIBLY* | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|---|---|---|---|---|---|
| | | | For | Against | Neutral |
| Peter Janci | Multnomah | | X | | |
| Steve Lippold | DOJ | | | | X |
| Kristin Roggendorf | Clackamas | | X | | |
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