WITNESS REGISTRATION

PUBLIC RECORD Oregon State Legislature

Committee Name:_	House Committee	. on Health Care.	
Public Hearing on:_	HB 2933	Date: <u>03/11/20</u>	15_

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
NICOLE KRISHNASWAMI OF	1B		V			1		
 BRYAN BOEHRINGER OMA								
R Drake Ewbank			V		X			/
Christian Wolff					×		X	
ERIC DOVEN, MI)			V		X		X	
John Caruba								
			1					

Committee Services

Revised 04/04