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## WITNESS REGISTRATION

Committee Name: SENATE VET	TERANS AND EMERGENCY	PREPAREDNESS		
Public Hearing on: SB 63	38 Date: 03	10/2015		
Please register if you wish to testify on the above-named measure/issue. Please print legibly.				

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Positi	Position on Measure		
		tins meeting.	For	Against	Neutral	
Commissioner Diane M	MULTNOMAN COUNTY		X			
Cameron Smith	MULTNOMAN COUNTY					
Commissioner Dime M Cameron Smith Mary Jaeger	ODVA					