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## WITNESS REGISTRATION

Committee Name: House committee	on Vets' + Emergency Prep
Public Hearing on: HCR 3	Date: 3/10/15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		tins inceding.	For	Against	Neutral
Bill J. Kluting	Polk county		<b>V</b>		
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