WITNESS REGISTRATION

Oregon State Legislature

| Committee Name: Senate Business | * Transportation |
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| Public Hearing on: <u>SB 472</u> | Date: 3/9/15 |

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

| Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY | Phone # | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|---------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
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