## **WITNESS REGISTRATION**

^ -	Olegon plate Legislature
Committee Name: Schoole Business	4 Transportation
Public Hearing on: SB 58	Date: 3/9/15

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(Ореголаг)	Yes	No	For	Against	Neutral	Yes	No
KEITH MYERS				/				/
OSCPA LARRY BROWN BOARD OF ACCOUNTANCY MARTIN PITTIONI			V				C	
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