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WITNESS REGISTRATION

Committee Name: House Committee on Vets' and Emergency Prep

Public Hearing on: HB 2839 **Date:** 3/5/2015

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
PAUL EVAN	HD 20		X		
CAMERON SMITH	ODVA				

CS001 (rev. 6/2014)

MEASURE: HB 2839
EXHIBIT: 3
HOUSE VETS & EMER PREP
DATE: 03/05/15 PAGES: 1
SUBMITTED BY: Staff