PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: _	House	Aq.	+ Nat.	Resources	
Public Hearing on:	HB	3013		Date:	3/5/15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		ting moting.	For	Against	Neutral
Rogar Beyon	OSWA		V		
ton Wolf	Trout Unlimited		U		
Stan Steele	00 C				
AL Elkins	OHA		V		
A BARRON JUNE	and and a second		200	26	$\approx$
Jac Rohleder	Scotard OR		V		
Clair Klock	Multhomah Co.				
	<u> </u>				