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WITNESS REGISTRATION

Committee Name: House Committee on Ve	ts and Emergency PreP
Public Hearing on: HB 2270	Date: 3 3 15
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Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
			this meeting.	For	Against	Neutral
_	Jay Wilson	OSSPAC		\times		
	Jay Wilson Scott ASHFORD	050		X		
	Marklahtert	205 & Governors		X		
	AROR DAVIS Stephen Kafony	ACEC/ASCE		X		
	Stephen Kafonry O APA	ACEC/ASCE Onjon Chapter American Planning Assoc		X		
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