PUBLIC RECORD Oregon State Legislature

WITNESS REGISTRATION

Committee Name: <u>House</u>	Committee	on Rural Communities, Land Use + Water
Public Hearing on: <u> </u>	2831	Date: 3/3/2015

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Dove HUNDIOUTE					V			
ORECONIONS IN ACTION								
Dave HUNDICUTT ORGGONIONS IN ACTION Steve M. (of LOSS Franks of Sign			d	X			X	
Wee (1125) 50-								