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WITNESS REGISTRATION

Committee Name:	House	- Ag	+ Nat-	Resource	3			
Public Hearing on: _	HB 2	455		Date	2/24/15			
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .								

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		tins meeting.	For	Against	Neutral
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Thomas Moness	DEAN OSU College of		V		
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