	WITNESS REGISTRATION BUSINESS AND LABOR	
Public Hearing on: <u>#B_28</u>		ate: 3-2-2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.** 

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	(optional)	Yes No		For	Against	Neutral	Yes	No
JOE GILLIAM				$\times$			$\mathcal{X}$	
							Provis	

Committee Services