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WITNESS REGISTRATION

Committee Name: _	JWM	Natural	Resources	Subcommittee		
Public Hearing on:	SB	5510		_ Date:_	2/18/2015	

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
1		this meeting.	For	Against	Neutral
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