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WITNESS REGISTRATION

Committee Name: _	House Committee on	Rural Communities, Land Use, + Water					
Public Hearing on:	HB 2034	Date: 2/26/2015					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
MGDEVEREUX	OSC, ODFA				
MGDEVEREUX ROGER BEYER	OSC, ODFA		V		
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