## **WITNESS REGISTRATION**

Committee Name: House Committee on

Public Hearing on: HB

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

|   | Name<br>and<br>Organization <u>or</u> County of Residence                            | Phone # (Optional) | Do you live more<br>than 100 miles<br>from this<br>meeting<br>location? |    | Position |         |         | Are you submitting written testimony? |    |
|---|--|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|   | PLEASE PRINT LEGIBLY   | (Optional)         | Yes   | No | For      | Against | Neutral | Yes                                   | No |
|   | -  | oveno              | 2   | X  | X        |         |         |                                       |    |
|   | Sean Kolmer<br>Providence that the<br>Dave Underviner<br>Can Oreson<br>Martin Taylor | ervices            |   | ×  | ×        |         |         |                                       |    |
| 7 | Martin Taylor  |                    |   | X  | X        |         |         |                                       |    |
|   | ****   |                    |   |    |          |         |         |                                       |    |
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