WITNESS REGISTRATION

Committee Name:	enate Business +	Transportation Legislature
Public Hearing on:_	SB 272	Date: 2/28/15

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
MARTIN PITTIONI BOARD OF ACCOUNTAN			X	×			×	
				MEASURI EXHIBIT: SENATE I DATE: 2 SUBMITT	SURE: SB 272 BIT: 27 ATE BUSINESS & TRANSPORTATION B: 2/23/15 PAGES: 1 MITTED BY: Stoff			