MEASURE: #8 2442 EXHIBIT: 3

HOUSE HUMAN SERVICES & HOUSING

TUBLIC RECORD: This form, your verbal testimony, and materials journed to Housing Date: 2/26/15 PAGES: 1

SUBMITTED BY: STACE be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name:	House Human	Services d	- Housing						
Public Hearing on:	_			2/20/15					
Please register if you	ı wish to testify on the a	•							

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			uns meeting.	For	Against	Neutral
4	Wowgaret Van Vliet Varner Seaman Elizabeth Howe	Oregra Housing ? Community Services PGE		X		
4	Varner Seaman	PGE		X		
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