WITNESS REGISTRATION

Committee Name: HOUSE BUSINESS AND LABOR

Date: 2-23-2015 Public Hearing on: 143 2805

Please register if you wish to testify on the above named measure/issue.

Committee Services

Please MEASURE: H8 2865
EXHIBIT: 8
H BUSINESS & LABOR

DATE: 2-13-2015 PAGES: SUBMITTED BY: 54-ff SUBMITTED BY:

Revised 04/04

		Da very live mane		SUBMITTED BY: Staff				
Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			submitting written testimony?	
PLEASE PRINT LEGIBLY	(optional)	Yes	No	For	Against	Neutral	Yes	No
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Tim Woodery								
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