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WITNESS REGISTRATION

Committee Name:	House	ENERGY	7	ENVIRONMENT			
Public Hearing on:	HB	2191			_ Date:_	2-12-2015	_

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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