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25	WITNESS REGISTRAT	TON	
Committee Name:	House Ag. + Nat.	Resources	
Public Hearing on:	HB 2641	Date: 2/19/15	
Please register if vo	u wish to testify on the above-named measure	e/issue. Please print legibly.	

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
Sen. Whitsett		. 7			
Jim Welsh	or Cattemens			X	
Jim Welsh	or Cattlemens,	Assoc.			
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