WITNESS REGISTRATION

Oregon State Legislature

Committee Name: House Business and Labor Date: 2-18-2015 Public Hearing on: 48

Please register if you wish to testify on the above named measure/issue.

MEASURE:

Pleas

EXHIBIT: H BUSINESS & LABOR
DATE: 2-18-201 PAGES:
SUBMITTED BY: Staff

PLEASE PRINT LEGIBLY	(Optional)	Do you live more than 100 miles from this meeting location?		Position			written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
ALLAN MACLEAN AFSCME	541 - 992-5410	X		X			X	