

PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature

Committee Name: House Committee on Rural Communities, Land Use + Water

Public Hearing on: HB 2734 Date: _____

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
David Fabbins Tonkon Top	503-802-2144		X	X			X	
David Ashton Part of Portland	503-415-6018		X	X			X	
Mary Stern Acc				X				
Randy Tucker Metro				X			materials x	
ERIK KANCLER BEHO				X				
SETH OTTO MAUL FOSTER & ALONGI				X				X
Mark Landwehr OPPA			X	X				X
ERIN DOYLE LEAGUE OF OREGON CITIES			X	X				