PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: SENATE HUMAN SERVICES A	IND EARLY CHILDHOOD	
Public Hearing on: 5B 307	Date: 02/17/2015	_
Please register if you wish to testify on the above-named measure/issue	e. Please print legibly.	

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
		this meeting.	For	Against	Neutral
Ashley Carson Cottingham	Department of Human Service	es			<b>\</b>
Ashley Carson Cottingham BETSY JOHNSON	Department of Human Service SENATE DIST #16				
					-