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WITNESS REGISTRATION									
Committee Name: _	House	JUDICIARU							
Public Hearing on:	418 2431	U	Date: 2/17/2015						
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
			/		